



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT  
The Strawbridge's Building  
801 Market Street  
Philadelphia, PA 19107-3380

Via email: [jeby@lchra.com](mailto:jeby@lchra.com)

Mr. Justin M. Eby  
Executive Director  
Lancaster County Housing and  
Redevelopment Authorities  
28 Penn Square Suite 200  
Lancaster, PA 17603-42

Subject: Program Year Review Letter  
Lancaster County  
Program Year 2024

Dear Mr. Eby:

As a recipient of grant funds provided by the U.S. Department of Housing and Urban Development (HUD), each jurisdiction that has an approved Consolidated Plan shall annually review and report to HUD on the progress it has made in carrying out its Consolidated Plan and Annual Action Plan. The performance report is submitted to HUD's Office of Community Planning and Development (CPD) in the form of the Consolidated Annual Performance and Evaluation Report (CAPER). Furthermore, the Consolidated Plan regulations at 24 CFR § 91.525 require the Department to evaluate and report to the public on a community's overall progress in the management of its program funds, compliance with the Consolidated Plan, the accuracy of performance reports, and the extent to which progress has been achieved toward the statutory goals identified in Section 91.1.

This letter serves to acknowledge your Program Year 2024 CAPER submission and to apprise you of our assessment of Lancaster County's overall progress. HUD acknowledges the Lancaster County's programmatic accomplishments during the program year. Based on our Office's review of your Program Year 2024 CAPER, we have concluded that the Lancaster County has the capacity to carry out its CPD programs and has met its reporting requirements.

Thank you for your continued commitment to strengthen your community through CPD programs. Please submit any comments regarding the contents of this letter to this Office within 30 days of the date of this letter. If you have any questions concerning the progress summary, please contact Ana Maria Kinnard, Senior Community Development Representative, at (215) 861-7620, or email at [Ana.M.Kinnard@HUD.gov](mailto:Ana.M.Kinnard@HUD.gov).

Sincerely,

David A. Noguera  
Director  
Office of Community Planning  
and Development

Cc: Crystal I. Edwards, CPD Program Manager

### **CPD Program Progress Summary**

This section summarizes Lancaster County's program progress during the assessment period 01/01/2024 – 12/31/2024, with special focus on compliance with and progress towards expenditure requirements for CPD programs.

#### Summary of Programs Administered and 2024 Funding Amounts:

<b>Allocations</b>	<b>2024 Funding Amounts</b>	<b>Total Available 2024 Balance</b>	<b>Total Available Balance – All Years</b>
CDBG	\$2,891,573.00	\$2,880,846.65	\$ 6,840,246.87
HOME	\$1,596,900.00	\$1,541,770.89	\$10,997,495.36
ESG	\$ 254,156.00	\$ 209,637.00	\$ 236,751.23

#### Summary of Program Deadlines and Baseline Requirements:

<b>Program</b>	<b>Requirement</b>	<b>Progress</b>
<b>CDBG</b>	Compliance with <i>last</i> September 30 <sup>th</sup> Treasury cancelling funds deadline	Last Deadline: 9/30/2024 Balance of undisbursed funds: \$0
	Progress towards <i>next</i> September 30 <sup>th</sup> Treasury cancelling funds deadline	Next Deadline: 9/30/2025 Balance of undisbursed funds: \$152,868.87
	70% Low/Mod Overall Benefit requirement for CDBG	Program Year(s) 2024 Low/Mod Benefit percentage: 99.01%
<b>HOME</b>	Compliance with <i>last</i> September 30 <sup>th</sup> Treasury cancelling funds deadline	Last Deadline: 9/30/2024 Balance of undisbursed funds: \$0
	Progress towards <i>next</i> September 30 <sup>th</sup> Treasury cancelling funds deadline	Next Deadline: 9/30/2025 Balance of undisbursed funds: \$0
<b>ESG</b>	Compliance with 24-month expenditure deadline for annual ESG funds	Last 24-month Deadline: 9/6/2024 Grant Balance: \$0  Next 24-month Deadline: 8/22/2025 Grant Balance: \$ 27,113.83
	7.5% administrative cap for <i>annual</i> ESG funds	Percent of 2024 Allocation used for Administrative Activities: 7.5%