

AGENDA
MEETING OF THE BOARD OF THE
REDEVELOPMENT AUTHORITY OF THE COUNTY OF LANCASTER
TUESDAY, MARCH 25, 2025 AFTER THE 4 P.M. MEETINGS OF THE
LANCASTER COUNTY LAND BANK AUTHORITY AND
THE LANCASTER COUNTY HOUSING AUTHORITY
28 PENN SQUARE, SUITE 100
LANCASTER, PA 17603

The public may attend the meeting virtually via Zoom by emailing Beth Dreyer-DeGoede at bdegoede@lchra.com.

- I. CALL TO ORDER**
- II. PUBLIC COMMENTS**
- III. MINUTES OF THE FEBRUARY 2025 MEETING AND THE MARCH 4, 2025 SPECIAL MEETING**
- IV. TREASURER’S REPORT FOR FEBRUARY 2025**
- V. STAFF REPORTS**
- VI. COMMUNICATIONS**
- VII. COMMITTEE REPORTS**
- VIII. UNFINISHED BUSINESS**
- IX. NEW BUSINESS**
 - 1. RESOLUTION APPROVING AN AMENDMENT TO THE LANCASTER COUNTY PA-510 CONTINUUM OF CARE STANDARDS AND PROCEDURES
 - 2. RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING WITH UNION COMMUNITY CARE
 - 3. RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION FOR A REDEVELOPMENT ASSISTANCE CAPITAL GRANT IN CONNECTION WITH THE DOE RUN MIXED-USE DEVELOPMENT PROJECT
 - 4. RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION FOR A REDEVELOPMENT ASSISTANCE CAPITAL GRANT IN CONNECTION WITH THE FRANKLIN & MARSHALL COLLEGE STRENGTH CONDITIONING AND WELLNESS CENTER PROJECT
 - 5. RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION FOR A REDEVELOPMENT ASSISTANCE CAPITAL GRANT IN CONNECTION WITH THE 2217 LINCOLN HWY EAST LANCASTER PROJECT

6. RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION FOR A REDEVELOPMENT ASSISTANCE CAPITAL GRANT IN CONNECTION WITH THE JANUS SCHOOL STEM EXPANSION II PROJECT
7. RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION FOR A REDEVELOPMENT ASSISTANCE CAPITAL GRANT IN CONNECTION WITH THE JURA HOSPITALITY CENTER II PROJECT
8. RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION FOR A REDEVELOPMENT ASSISTANCE CAPITAL GRANT IN CONNECTION WITH THE LANCASTER GENERAL HOSPITAL INTERVENTIONAL PSYCHIATRY PROJECT
9. RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION FOR A REDEVELOPMENT ASSISTANCE CAPITAL GRANT IN CONNECTION WITH THE NATIONAL WRESTLING AND PERFORMANCE CENTER PROJECT
10. RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION FOR A REDEVELOPMENT ASSISTANCE CAPITAL GRANT IN CONNECTION WITH THE VINTAGE ACQUISITIONS TRUCK GARAGE AND STORAGE FACILITY PROJECT

X. OTHER BUSINESS

The next meeting of the Board of the Redevelopment Authority of the County of Lancaster will be held **April 22, 2025** immediately following the meeting of the Lancaster County Housing Authority which follows the 4:00 p.m. meeting of the Lancaster County Land Bank Authority.

XI. EXECUTIVE SESSION AS NEEDED

XII. ADJOURNMENT

Si desea asistir a la reunión a través de Zoom, envíe un correo electrónico a Beth Dreyer-DeGoede en bdegoede@lchra.com

For additional information or questions regarding this agenda, please contact Justin M. Eby, Executive Director at 717-394-0793 or by e-mail at jeby@lchra.com. If you need language assistance, or if you are a person with a disability who wishes to attend this meeting and requires any auxiliary aid, service, or other accommodation please contact the Lancaster County Redevelopment Authority at (717) 394-0793 x225, or email jeby@lchra.com at least five days beforehand, to discuss how we may best accommodate your needs.

Todas personas tengan la oportunidad de ser escuchada y de responder a los programas o las actividades de los Autoridades de Housing y Redevelopment del Condado de Lancaster. Favor de llamar a 717-394-0793 x225 por lo menos cinco días antes, si quiere atender y participar en esta reunion, para pedir ayuda de idioma. . O manda un correo electronico a jeby@lchra.com