

REQUEST FOR PROPOSALS

Phase I (and potentially Phase II) Environmental Site Assessment (ESA) for

154, 156 S. Fifth Street and 461 Avenue K, Columbia, PA 17512

Introduction

The Lancaster County Land Bank Authority (Land Bank) has acquired the properties located at 154, 156 S. Fifth Street and 461 Avenue K, Columbia, PA 17512. The properties previously included two single family townhomes, which were demolished in 2023, leaving a vacant parcel totaling ~10,000 square feet. As part of its due diligence process, the Land Bank wishes to obtain a Phase I Environmental Site Assessment (ESA) for the properties (parcels 110-08317-0-0000, 110-13937-0-0000, and 110-05464-0-0000).





The parcels make up a 0.23 acres empty lot in a rectangular shape.

Scope of Work

The Land Bank is requesting proposals from environmental firms, from its qualified roster, to complete a Phase I ESA for the parcel according to Act 2 provisions.

RFP Schedule

TASK	DATE
RFP is disseminated to Firms	October 29, 2024
Site Visit – 10:30 AM to 12:00pm	November 12, 2024
Proposals Due by 12:00 PM	November 19, 2024
Respondent Selected	November 26, 2024

Proposals Must Include:

- The names of individuals performing the work, and briefly describe each individual's roles.
- 2. Fixed Fee and timeline to complete a Phase I ESA for the identified property.
 - a. Fixed Fee and timeline to complete a Phase II ESA for the identified property (If determined to be necessary)

RFP Evaluation/Selection

The Land Bank intends to award a contract to the applicant who best demonstrates the level of experience, skill and competence required to perform the services called for in the RFP in the most efficient, cost-effective, and professional manner.

Other Information

The Land Bank intends to use HOME Investment Partnerships funds for new construction activities of two duplexes on either end of the site. Responding applicants are encouraged to contract with MBE/WBE qualified firms/subcontractors, in all aspects of its procurement of goods and services.

Submission of Proposal

Applicants must submit an electronic copy of the proposal to the Land Bank no later than Tuesday, November 19, 2024 at 12:00 PM.

Submit to the attention of:

Sean Krumpe, Community Development Program Manager Lancaster County Land Bank Authority 28 Penn Square, Suite 200 Lancaster, PA 17603 717.394.0793 ext. 232 skrumpe@lchra.com