

# HOME & MANUFACTURED HOME REPAIR PROGRAM APPLICATION

**Instructions:** Information in this application is strictly confidential and will not be released to persons outside of the program without written permission from the applicant. Information is requested to establish eligibility and for federal reporting requirements. Program only for Lancaster County residents outside of Lancaster City limits. If you need help completing the form, please call (717) 394-0793.

## Section I – Owner Information

Name	Social Security No
Address	
City	
Home Phone ()         Cell Phone ()	Date of Birth
Email	Marital Status
Race: $\Box$ Caucasian $\Box$ African American $\Box$ American Ind	lian $\Box$ Asian $\Box$ Native American $\Box$ Other
Ethnicity: Are you Hispanic or Latino?  □ Yes □ No	Gender:  □ Male  □ Female  □

## Section II - Co-Owner Information

Name		Social Security No	
Address			
City			Zip
Home Phone ()	Cell Phone ()		Date of Birth
Email			Marital Status
Relationship to Applicant			
Race:  Caucasian  African Ame	erican 🗆 American Indi	ian 🗆 Asiai	n $\square$ Native American $\square$ Other
Ethnicity: Are you Hispanic or Lati	no? $\Box$ Yes $\Box$ No (	Gender: 🗆 M	fale $\square$ Female $\square$

### Section III - Owner's Employment and Income History

Employer Name		Occupation			
Address					
City	State <u>PA</u>	Zip			
Years Employed	Gross Monthly Income \$	Pension \$			
	nount, and the frequency (social securit nt, veteran's benefits, etc.):				

#### Section IV – Co-Owner's Employment and Income History

Employer Name	Occupation
Address	
City	State <u>PA</u> Zip
Years Employed	Gross Monthly Income \$ Pension \$
	nount, and the frequency (social security, child support, alimony, nt, veteran's benefits, etc.):

#### Section V – Family Members Living in the Household

Name	Date of Birth	Social Security #	Relationship to Owner	Gross Monthly Income*
				\$
				\$
				\$
				\$
				\$

\*Gross Monthly Income for those over the age of 18. Gross income includes, but is not limited to, gross wages before taxes, social security or supplemental security benefits, public assistance, worker's compensation, unemployment compensation, child support or alimony, veteran's benefits, pensions, and benefits paid to guardians for children under the age of 18.

Do you have a child under the age of 6 that lives or visits your home for at least 6 hours per week?

 $\Box$  Yes  $\Box$  No Relationship to Child:

Is everyone listed on the deed a United States Citizen?  $\Box$  Yes  $\Box$  No

Has anyone listed on the deed ever declared bankruptcy?  $\Box$  Yes  $\Box$  No

\*If you answered "Yes", was the bankruptcy discharged?  $\Box$  Yes  $\Box$  No

\*If you answered "Yes", when (date) was the bankruptcy discharged?

\*If you answered "No", please explain why the bankruptcy has not been discharged?

#### Section VI – Assets – Do you have any of the following:

□ Checking Account
 □ Savings Account
 □ U.S. Savings Bonds
 □ Marketable Securities
 □ CDs, Stocks, Bonds, IRAs
 □ Money Market
 □ Retirement Account(s)
 □ Other \_\_\_\_\_\_

# Section VII – About the Home

How many years have you lived at this address?
Mortgage Company
Current Loan Balance \$ Mortgage Payment \$
Do you have a second mortgage on this property? $\Box$ Yes $\Box$ No
Current Second Mortgage Balance \$ Mortgage Payment \$
Are taxes and homeowner's insurance included in your monthly mortgage payment? $\Box$ Yes $\Box$ No
Are you experiencing any of the following?
□ Lack of heat □ Lack of water □ Severely deteriorated electrical service
□ Lack of adequate waste treatment facilities □ Conditions threatening the collapse of the home
Do you live in a mobile home or manufactured home? $\Box$ Yes $\Box$ No
*If you answered "Yes", are you the owner of the land? $\Box$ Yes $\Box$ No
*If you answered "No", can you supply a copy of your land lease agreement? $\Box$ Yes $\Box$ No
*Is the home on a permanent foundation? $\Box$ Yes $\Box$ No
Do you rent any part of your home? $\Box$ Yes $\Box$ No
*If you answered "Yes", please explain:
Are all real estate taxes currently paid? $\Box$ Yes $\Box$ No
Have you ever received assistance from the Home Repair Program in the past? $\Box$ Yes $\Box$ No
Have you applied to the Home Repair Program in the past? $\Box$ Yes $\Box$ No
*If you answered "Yes", when?
What repairs or replacements are you requesting for your property that cause safety hazards?
$\Box$ Air Conditioner $\Box$ Electrical System $\Box$ Floor $\Box$ Foundation $\Box$ Heating $\Box$ Lead
□ Mold Removal □ Plumbing □ Roof □ Septic System □ Water Damage □ Water Heater
Other (please explain):

# Section VIII – Homeowner's Expenses

Mortgage	\$	Per month	Trash	\$ Per month
Water & Sewer	\$	Per month	Electric	\$ Per month
Gas	\$	Per month	Oil	\$ Per month
Homeowner's	\$	Per month	Taxes*	\$ Per month
Insurance*				
*If not included in	mortgage			·

## Section IX – Documents/Information to bring for your Initial Interview and Acknowledgement and

## Agreement (KEEP THIS PAGE)

Once this application has been received by our office and the proper procedures completed, the applicant and/or co-applicant will be contacted to schedule an Initial Interview. Please gather the documents below, copies or originals, and bring to our meeting.

- 1. The deed to your property or properties. The title of your home if you live in a mobile or manufactured home.
- 2. Mortgage statements showing the account number, address, and principal balance for all mortgages on the property (including home equity loans and lines of credit).
- 3. If you live in a mobile or manufactured home, a copy of your land lease agreement.
- 4. The Declaration Page from your current homeowner's insurance policy.
- 5. Your last four (4) pay-stubs, Social Security benefit statement of the current year, and/or other income documents. This information is required for all household members over the age of 18 and reside in the home.
- 6. Your most recent federal and state tax returns. If you are self-employed, we will need two (2) years of federal and state tax returns.
- 7. Your most recent municipal / county and school property tax bills.
- 8. Last four (4) months of all checking and savings account statements, including any CDs, stocks, bonds, money markets, IRAs, retirement accounts, etc.
- 9. Your most recent credit card statement(s) and loan statement(s) for all credit cards and loan statement(s), showing the account number, minimum monthly payment, and principal balance.

I/we have read the Home & Manufactured Home Repair Program Application Form and understand that my/our answers to all the previous questions and the statements I/we have made are true and correct to the best of my/our knowledge and belief.

I/we authorize the Home & Manufactured Home Repair Program and its designated agents to contact any source to solicit and/or verify information necessary for any eligibility determination for the purpose of the program.

I/we also agree to provide the Home & Manufactured Home Repair Program or its designated agents with any information necessary to verify my/our credit worthiness.

I/we understand that any discrepancy or omissions in the information I/we have provided may disqualify me/us from participation in the program. If such discrepancies or omissions are discovered after any loan is approved or granted to me/us, I/we understand that any outstanding loan balance may immediately become due and payable.

Upon completion of this form, the Redevelopment Authority will assess your qualification and notify you with next steps.

Please submit your completed application to: Lancaster County Redevelopment Authority Attn. Becky Santos 28 Penn Square, Suite 200 Lancaster, PA 17603